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May 2014

What Is Worship?

By James Maynard **GMTD Secretariat -**Webmaster

worship must be a pretty im- heart is renewed, and actions are portant concept for us to under- surrendered, all in accordance stand, Amen? Many of us will think right away of the music declare His infinite worthiness. when we think of worship. Music is important, but worship is not just music - it involves our entire relationship with God, all our heart, mind, soul, and strength. It involves all the ways in which we can respond to God, all the ways we can praise him by what we say and do, all the ways we can demonstrate that God is worthy of all praise and honor and alle- ship. giance.

In both Hebrew and Greek, there are two kinds of words for worship. The first kind is about body language, to bow down, to kneel, to put one's face down as an act of respect and submission. Our body language is saying, I will do whatever you want me to. I am ready to listen to your something for God that demonto offer, to serve. Roughly half of the time these words are translated as worship, and the other half as serve. It carries the idea of doing something for God making a sacrifice or carrying out his instructions.

Worship is a response to God. We can't know God's worth,

in the OT, and 73 in the NT. So by the mind is transformed, the with His will and in order to

> respond, and the proper rehis love, his character, the more we understand his worthiness. worth - the better we can wor-

Both the Old Testament and New Testament tell us that our relationship with God should involve our heart, mind, soul, and strength. It involves all that we are. Worship involves heart, mind, soul and strength, too.

Worship is not an effort to get God with us. It is a celebration of the fact that He is with us. instructions and I am willing to Worship is about love, not flatobey. The second is about doing tery. The word "worship" has the word "worth" at its root. strates sacrifice and obedience; Worship is ascribing worth to God. It is telling Him in word or song that we value Him more than anything, and He is the Highest of all and the greatest of all. When we tell someone they simply to satisfy our need or to are most important, it is not make us feel better, but to flattery. It is love.

> Worship is an expression of our love relationship with God. In

much less declare it, unless God worship we are giving to God reveals himself to us. It's an ac- not to get Him to do something tive response to the character, for us, but because we love Him. words and actions of God, initi- Our gift to Him is not a bribe. The word worship is found ated by His revelation and ena- We worship Him no matter about 192 times in the Bible, 115 bled by His redemption, where- what, because we love Him no matter what.

> When Jesus conversed with the Samaritan woman at Jacob's well, He revealed to her an eternal truth that every true worshipper So God initiates worship by re- of God must understand. He vealing himself to us. Then we said: "Woman, believe Me, the hour is coming when you will sponse is worship. The more we neither on this mountain, nor in grasp his greatness, his power, Jerusalem, worship the Father. You worship what you do not know; we know what we worthe better we can declare his ship, for salvation is of the lews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." (John 4:21-24)

> > When we really come to understand what that really means, we will have found the antidote to the spiritual emptiness that we all too often feel in our lives. Consider these three questions.

What does it mean to wor-

Worship is an exercise of the human spirit that is directed primarily to God. It is not express the worthiness of God Himself.

Continued on page 3...

GMTD #68 Men's:

May 29 - June 1, 2014 Rector: **Ernie Garrett**

Send-off:

Thurs., May 29 • 6:30 p.m. Serenade:

Sat., May 31 • 6:30 p.m. Arrive at 5:30 p.m.

Closing:

Sun., June 1 • 5:00 p.m.

GMTD #68 Women's:

June 5 - 8, 2014 Rector: **Elaine Doering**

Send-off:

Thurs., June 5 • 6:30 p.m. Serenade:

Sat., June 7 • 6:30 p.m. Arrive at 5:30 p.m.

Closing:

Sun., June 8 • 5:00 p.m.

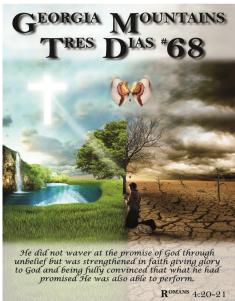
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GMTD #68 Men's

May 29 - June 1, 2014

Rector: Ernie Garrett



	Rector	Ernie Garrett
	Head Cha	Randy Goodson
	Asst. Head Cha	Nick Waldon
	Spir. Director	Robbie Mathis
	Spir. Director	Austin Ivester
		Hal Stinespring
	BUR	Tony Mixon
	Rover	Kevin Barrett
		Milt Underwood
		Gary Knight
		Dan Harder
	Communication	Rick Martinez
		Keith Dean
SCHOOL SECTION		Stanly Hicks
1000		Kurt Warren
A SOUTH	Prof. Study	Ernest Burns
1		Brad Whitener
NO.	Prof. Leaders	David Boron
		David Turpin
		Hal Dowdy
	Prof. Reunion	Charles Holcomb
		Gabriel Pulido
Share of the last		Jackie Addison
		•

Prof. Silent	Gary Ward
Prof. Silent	Greg Purcell
	Morris Wood
Praver	Bill Cain
Prayer	Seth Patton
Prayer	Keith Boger
Praver	Tony Sewell
Praver	Charles Holcomb
Head Palanca	Greg Brock
Palanca	Greg Brock Mike Underwood
	Cameron Revord
	BJ Smith
Head Dorm	Randy Eller
Dorm	Keith Wilson
	Les Brinson
	Phil Kingry
Dorm	Larry Weaver
Table	Hal Sisk
	Jon Hoialman
	Johr Holainian
Table	Mark Wiese
Table	Duane Stephenson
	Joe Parker
	John Fox
	Nolan Collier
Head Gopner	Kevin Hill
	George Drake
	Tommy England
Chapel	Ricky Wilson

Chapel	Roger DoeringMarvin BrockJon Newcomer enJelle TammingaBill JohnsonMark BehrensScott PikeMark RomaniukCliff BrownCaleb Freeman
	Drake Chastain
	Raymond Posey Keith Moody
	Anthony Davis
Kitchen	jeff Bell
Kitchen	Bobby Maxwell
	Vashawn Vernon
	Seth Flores
	James Dean
	Gordon Lonsberry
Kitchen	William Harrison

Rector Elaine Doering Head Cha Wilna Vinke Asst. Head Cha Patty Wilson
Spir. DirectorJerald Brown
Spir. DirectorWayne Fowler
Spir. DirectorRed Stringer
Ministry Support Cha. Majesty Brown
Ministry Support Cha Kathy Fowler
Ministry Support Cha Red Stringer
BURNancy Kravchenko
RoverPam Layfield
Support Cha Barbara Cain
WorshipJonie Stone
Tech Cha Debbie Gailey
Communication Debbi Baker
Prof. IdealCarol Hall Prof. ChurchGina Brazinski
Prof. PietyTracy Thomas
Prof. StudySusan Cheatham
Prof. ActionDenise Hudson
Prof. LeadersJerilyn Harder
Prof. EnvironmentEmilie Pritchett
Prof. CCIANancy Carpenter
Prof. Reunion Gloria Thompson
Prof. SilentLayne Frantz
Prof. Silent Loudean England
Prof. SilentMary Aaron
Prof. Silent Teresa Crouch
Head Prayer Gloria Thompson
PrayerJane Holcomb
Prayer Cinda Heichel

Prayer	Denise Cowan
Prayer	Billie Cameron
Prayer	lane Swain
Head Palanca	Nancy Holliday
Palanca	
Palanca	
Palanca	
Head Dorm	
Dorm	
Dorm	Donoo Lowis
Dorm	
Dorm	
Head Table	
Table	
Table	
Table	
Table	Kenia Smith
Table	Stepnanie Peardon
Head Storeroom	Janet Adams
Storeroom	
Floater/Supply	
Head Gopher	
Gopher	Mickey Hill
Head Chapel	Chrissie Paseur
Chapel	
Chapel	Sharon Jones
Chapel	Teri Kimmel
Head Kitchen	
Asst. Head Kitchen	
Kitchen	
Kitchen	Shana Tamminga

Kitchen Lee Ann Mooney KitchenDenise Morrow KitchenTrisha Higgins Kitchen Heather Wilson Kitchen Carolyn Williams KitchenLaura Piper Kitchenlessica Kastner Kitchen Shona Purcel KitchenKelly Moody KitchenSandra Glass Kitchen Beth Taylor Kitchen Susan Edmistor KitchenPatty Williams KitchenDonna Posey Kitchen Wanda Bryant Kitchen Lisa Parker Kitchen Doris Foster Head Setup Team.....Dave Vinke Setup Team.....Thomas Merritt Setup Team.....Philip Hutchinsor Setup Team..... Roger Doering Setup Team.....Trey Doering Setup Team......Don Pruitt Setup Team.....Larry Towns

GMTD #68 Women's June 5 - 8, 2014

Rector: Elaine Doering

1	
N	AND DESCRIPTION OF THE PROPERTY OF THE PROPERT
S	"He shall cover you
n	with His feathers,
S	And under His wings
r	you shall take refuge;
r	His truth shall be your
	shield and buckler"
y	~ Psalm 91:4
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What Is Worship?

be honored in this way.

John MacArthur, Jr. describes Worship as: "That consuming, selfless desire to give to God is the essence and the heart of worship. It begins with the giving first of ourselves, and then of our attitudes, and then of our possessions -- until worship is a way of life." The emphasis in true worship is on giving, not receiving, and it's giving the best we have, not the left-overs.

All throughout the Old Testament, God demanded the very best from His people: the firstlings of the flock, the firstborn of man and animal, the firstfruit of the harvest. It is only when we come to realize that worship is a selfless act of giving and when we give selflessly to our God that worship will be the meaningful experience for us that we and God want it to be.

What does it mean to worship in spir- When we are getting ready to worship the

Jesus said that true worshippers will worship God in spirit. It does not mean worship that is necessarily "spirited" (i.e. enthusiastic, excited, etc.). The "mood" of worship will be Address the condition of our hearts - Everydependent upon the attitude of the heart. At times the heart will be joyous and excited as was the case when Miriam and the women of Israel worshipped God following their deliverance from the Egyptian army (Ex. 15:20-21). At other times the heart may be sorrowful and subdued as surely must have ship, the "mood" was very different, but the worship was acceptable in both cases.

mysterious, esoteric, intangible experience that one cannot understand or explain to other people. Worshipping in spirit simply refers to worship that emanates from the spirit. True worship then is worship from the inside out, it comes from within.

truth?

Jesus also said that the true worshipper will worship God in truth. This means that acceptable worship will be circumscribed by the precepts of God's word.

Since the very beginning of time God has hension. revealed His will concerning the kind of

preme worth, for He is uniquely worthy to tion, and He has repeatedly judged those Savior loves us and what His death and res-Him according to His word. That means that His great love and unmatched character. not men (Acts 10:26), not idols (1 Jn. 5:21), not demons (I Cor. 10:19-22), not angels (Rev. 22:8-9), not Satan. Jesus said: "You shall worship the LORD your God, and Him only you shall serve" (Mt. 4:10).

> When we come to truly understand what it really means to worship....God....with our spirits....in truth, above everything else God will be pleased, and that is the most important thing, but our lives will also be transformed. May God help us all to be the true worshippers who will worship in spirit and

Preparing yourself for WORSHIP

Lord, we must prepare ourselves, to pave the way for the Holy Spirit to do something incredible with our lives. So how do we prepare ourselves for worship?

thing we say and do comes out of our hearts. When angry words escape our lips, anger is dwelling in our hearts. When we lie or gossip, we are harboring deceit and a critical spirit. So then, when we enter the church service and begin singing to the Lord without first addressing these things, we are been the case when David worshipped God being false. When you sing along with the following the death of his infant son (2 Sam. worship band, are the words on your lips 12:19-20). In these two examples of wor- truly a representation of what is in your heart?

Identify what distracts us - Jesus wants our It doesn't mean worship is some kind of attention and He wants to spend time with us. So put your cell phone aside and let go of the conversations you a rehearsing in your head. Sit at His feet and let His presence captivate you.

Have the right focus in order to fully worship Him - Do we really grasp the magnitude What does it mean to worship in of what God has done for us? He willingly sent his only son to die and cover the penalty for our wrongdoing, even knowing that we will continue to sin. Think about all the sin in our world! Jesus lays down His perfect, holy, sinless life to cover it all. This kind of love is out of the realm of our compre-

To worship God is to ascribe to Him su- worship that He will accept from His crea- When we fully understand how much the who failed to worship Him according to His urrection really mean, worship will be unaword. Therefore, the only way that we can voidable. So when you come before Him, acceptably worship God today is to worship clear your mind of distractions. Think about we must worship the right object -- God, Focus on worshiping the Creator of the universe!

> I want to leave you with 4 steps to prepare your heart for Worship based on Hebrews

- I. Sincere Heart Reduce/Remove Distractions: Turn off the TV, radio, cell phone, and avoid arguments or foolish conversations before engaging in worship.
- 2. Assured Heart Tell God how great He is and how grateful you are for Him, knowing He fully accepts your worship.
- 3. Humble Heart -Remember that you are unworthy to be in His presence but can draw near because of what Christ has done on your behalf.
- 4. Clean Heart Confess sin that has been revealed in your life and ask God if anything else needs to be addressed before engaging in worship.

De Colores

Tres Dias Teams



Interested in serving on a **Tres Dias** team?

Go to www.gmtd.org or come to the next Secuela to sign up!

Upcoming Weekends

Georgia Mountains Tres Dias Single Women #9:

July 31 - Aug. 3, 2014

Georgia Mountains Tres Dias #69 Men's:

Sept. 25 - 28, 2014 Women's: Oct. 2 - 5, 2014

Announcements & Reminders

GMTD SECRETARIAT: The next secretariat meeting is scheduled for Friday, June 13, 2014 at 7 p.m. The meeting will be held at United Community Bank in Dahlonega, GA

GMTD Applications may be downloaded at www.gmtd.org. Please mail to:

GMTD Pre-Weekend Couple George & Gail Drake 2638 Waters Edge Drive Gainesville, GA 30534

When sending, please include \$10.00 application fee. Please call Gail at 770-318-4851 C or 770-718-1052 H.

GMTD weekend fees are \$110.

PALANCA GUIDELINES – (Burning CDs of copyrighted music is a violation of copyright laws, and burned CD's of copyrighted music cannot be accepted as palanca.)

Table Palanca – 6 tables, minimum of 65 individual items.

Bed Palanca – 45 for candidates, 80 for team. Team members may receive individual

bed palanca. Palanca for specific candidates will be placed in their Sunday bags.

Kitchen Palanca – 125 place settings.

Oven Palanca – Please drop off at the Palanca room, not the kitchen.

Palanca Letters — Write the candidate's name on the letter and in the left upper corner write who the letter is from: sponsor, husband, wife, friend, etc. Letters from family and friends need to be at the camp no later than Saturday night. The earlier the better.

SUBSCRIBE TO THE PESCADO- RE'S PROGRESS at www.gmtd.org. To receive your Pescadore's Progress in the U.S. mail, please send your name and address to the return address at the top of this page.

SPONSORS Please remember to stay with your candidate until they have been completely checked in during their weekend and all information and fees have been provided.

UPDATE YOUR CONTACT INFO!

If your address, phone number or e-mail has

changed, please notify GMTD Database Manager, Lisa Mitchell at:

records-database-

manager@gmtd.readyhosting.com, or 770-842-5423, or go to

www.gmtd.org/PescadoreUpdateForm.

The database is confidential and for GMTD use only to contact sponsors, team members, rector nominees, secretariat nominees, and for general GMTD purposes.

REMINDERS FROM THE SECRE-

TARIAT: Weekend rosters are confidential and are not to be used for solicitations or anything other than Tres Dias. The Secretariat would also like to remind you that it is inappropriate to bring children to send-off, closing, serenade or secuelas. Further, only those that have attended a recognized 3-day weekend may attend Tres Dias functions. We appreciate your understanding and compliance with these Tres Dias requirements.

Vida Nueva



Vida Nueva is a weekend retreat for young men and women ages 15-20. Vida Nueva is Spanish for "New Life" and like the Tres Dias, VN weekends are intended as an encounter with Jesus Christ. The weekends are similar to the structure of a Tres Dias weekend with certain changes to make it more relevant for teens. VN weekends begin on Friday evening and end on Sunday evening. The cost to sponsor someone on a VN weekend is \$80. If you have a teenager who you would like to sponsor, you can download an application at the web-site www.gmvn.net. A group of teens who have made a Vida Nueva weekend recently put together a video to tell what VN has meant to them. The video can be found at www.youtube.com/watch?v=8DNV99f2Hko. Georgia Mountains VN currently holds two sets of weekends a year, one in the fall and one in the spring. The next set of weekends are November 6 - 9, 2014 for the Young Women and November 13 - 16, 2014 for the Young Men.

GMTD Secretariat Members

Chairman	Milton Underwood	706-499-5019
Database	Lisa Mitchell	770-842-5423
Food	Joe & Bootsie Johnston	706-892-9659
Fourth Day	Dan & Jerilyn Harder	404-509-2460
Fourth Day (In-training)		
Leaders-A	Bill & Barbara Cain	678-622-9534
Leaders-A (In-training)	Mark & Lisa McClure	770-734-6005
Leaders-B	Ron & Debbie Gailey	706-878-6686
Newsletter	•	
Palanca		
Pre-Weekend		
Pre-Weekend (In-training)	Mike & Carol Hall	770-876-4059
Secretary		
Secretary (In-training)	Gina Brazinski	770-540-1953
Spiritual Director		
Treasurer		
Webmaster	•	
	Tony & Ella Sewell	

Find e-mail contact info at www.gmtd.org

It Keeps Getting Better...

A Sunday School teacher decided to have her young class memorize one of the most quoted passages in the Bible -- Psalm 23. She gave the youngsters a month to learn the verse. Little Bobby was excited about the task, but he just couldn't remember the Psalm. After much practice, he could barely get past the first line. On the day that the kids were scheduled to recite Psalm 23 in front of the congregation, Bobby was so nervous. When it was his turn, he stepped up to the microphone and said proudly, "The Lord is my shepherd . . . and that's all I need to know!"

Terri asked her Sunday School class to draw pictures of their favorite Bible stories. She was puzzled by Kyle's picture, which showed four people on an airplane, so she asked him which story it was meant to represent. "The flight to Egypt," said Kyle.

"I see ... And that must be Mary, Joseph, and Baby Jesus," Ms. Terri said. "But who's the fourth person?"

"Oh, that's Pontius-the Pilot.